

CITY OF SANDERSVILLE
CITY COUNCIL MEETING AGENDA

JANUARY 16, 2024 - 5:00 P.M.

City Council Chambers

Dial-in number : 1 305 224 1968 Meeting ID: 801 599 9243

Passcode: 6609805

1. Call to order by Mayor Andrews.
2. Invocation and Pledge of Allegiance to the American Flag.
3. Approval of Minutes: December 18, 2023 and January 2, 2024 minutes (Attachment A)
4. Resolution #2024-01: A Resolution authorizing the introduction of legislation to change the City Charter of the City of Sandersville, Georgia to provide for a council-manager form of Government and to stagger election terms for City Council members. (Attachment B)
5. Motion to pay an invoice in the amount of \$24,029.57 to the Washington County Board of Commissioners for the 2024 Election. (Attachment C)
6. Motion to pay an invoice to L&L Utilities, Inc for pressure washing Ferncrest Ground Storage Tank in the amount of \$7,411. (Attachment D)
7. Motion to approve Change Order No. Three to L&L Utilities, Inc to adjust contract time for the South Water Treatment Plant project. (Attachment E)
8. Motion to approve Change Order No. Three to L&L Utilities, Inc to adjust contract time for the Sewerage System Improvements, Division Two Project. (Attachment F)
9. Motion to award a sole source bid to Vulcan Industries, Inc in the amount of \$60,378.90 for replacement equipment and parts for Wastewater Treatment Plant. (Attachment G)
10. Motion to pay an invoice to Government Tax Services, LLC in the amount of \$8,710.00 for the 2023 Tax Collection fees. (Attachment H)
11. Motion to allow open containers at the downtown Main Street event on February 2, 2024.
12. Motion to award a bid to Blue Line Solutions for school zone speed detection. (Attachment I)
13. Motion to pay an invoice to Axon Enterprise Inc. in the amount of \$14,978 for the 2020 Taser 7 Certification bundle.
14. Motion to enter into executive session to discuss property and legal.
15. Motion to authorize the Mayor and City Clerk to execute a quitclaim deed between The City of Sandersville and the Development Authority of Washington County for property at the industrial park. (Attachment J)
16. Motion to adjourn.